

**The Richland County Fish & Game Protective Association Inc.
MEMBER MEETING
Wednesday, April 3, 2024**

Call to order at _____ p.m.

Pledge of Allegiance

Prayer

1. Roll Call

Joe Tucker, President

Mike Hoffman, Vice-President

Cory Clark, Treasurer

Ron Robinson, Secretary

Misti Clark, Membership Secretary

Matt Carey, Board Member

Steve Chambers, Board Member

Dan Kardasz, Board Member

Jan Koon, Board Member

Tim Maust, Board Member

Hank Webb, Board Member

Jeff Williams, Board Member

2. Secretary Report – Minutes

Any corrections or additions?

Motion to accept?

Motion _____

Second _____

All in favor or opposed?

3. Treasurer Report

Any corrections or additions?

Motion to accept?

Motion _____
Second _____
All in favor or opposed?

4. Membership Secretary Report

5. Committee Reports

Archery _____ Building/Grounds _____ Farm _____

Lake _____ Pheasants _____ Rifle/Pistol Ranges _____

Sporting Clays _____ Sportsmanship _____ Trap _____

6. Old Business

A. Commercial Bird Shooting Preserve Application

B. Church Demolition

C. Copies of Standing Rules

7. New Business

A. Discussion of Fish Limits

B. Solar Eclipse – April 8

8. Adjournment

Motion _____

Second _____

Meeting adjourned at _____ **p.m.**