

New Member Procedure

- 1. All notices sent out noting the Jan.31 deadline.**
 - a. It is the responsibility of the member to report a change of address or phone number.
- 2. January and February membership meeting and the January board meeting is the only opportunity to apply for a new membership and request an application from our membership secretary. All applicants must apply in person and return the application at that time to the membership secretary.**
 - a. You will need two members' signatures on your application, or you will have to come in for an interview with the board of directors.
 - b. Members must be present to sign your application.
 - c. This comes with a responsibility to the club and our members. Please be prepared to speak about this person if they are drawn and we have questions about the applicant.
- 3. After the January 31st deadline the board should be notified of how many openings will be available.**
- 4. The order that the openings will be filled in this manner.**
 - A. Immediate family first step,
 - B. Military second step,
 - C. Held over applications from the previous year third step.
 - D. Then open to new applicants fourth step.
 - a. The definition of immediate family is Spouse, son or daughter.**
 - b. Military**
 - c. The process of the held over applications is the applicant must re-apply to show they are still interested in joining, then these applicants move into place before open to the public applicants.**
 - d. The definition of open public is someone applying for the first time that year.**
 - e. Additional restrictions No felonies and have never been removed from the club.**

If there are not enough openings in any of the Four steps to fill the open positions, then a random draw will be conducted and drawn in front of the board of directors to fill the appropriate positions.

****NOTE:** All applicants will be subject to a background check and cleared of any felony or any offences preventing them from legally being able to possess a firearm.

Board of Directors of Richland County Fish & Game Protective Association Inc.

Revised on March 16,2023