

**The Richland County Fish & Game Protective Association Inc.
MEMBER MEETING
Wednesday, February 7, 2024**

Call to order at _____ p.m.

1. Roll Call

**Joe Tucker, President
Mike Hoffman, Vice-President
Cory Clark, Treasurer
Ron Robinson, Secretary
Misti Clark, Membership Secretary
Matt Carey, Board Member
Steve Chambers, Board Member
Dan Kardasz, Board Member
Jan Koon, Board Member
Tim Maust, Board Member
Hank Webb, Board Member
Jeff Williams, Board Member**

2. Secretary Report – Minutes

**Any corrections or additions?
Motion to accept?
Motion _____
Second _____
All in favor or opposed?**

3. Treasurer Report

**Any corrections or additions?
Motion to accept?
Motion _____
Second _____
All in favor or opposed?**

4. Membership Secretary Report

5. Committee Reports

Archery _____ Building/Grounds _____ Farm _____

Lake _____ Pheasants _____ Rifle/Pistol Ranges _____

Sporting Clays _____ Sportsmanship _____ Trap _____

6. Old Business

A. Used Tractor with Boom Arm Mower

7. New Business

A. Commercial Bird Shooting Preserve License

B. Number of pheasants to purchase for 2024 Hunting Season

C. Work Day Schedule

D. Fun Events

8. Adjournment

Motion _____

Second _____

Meeting adjourned at _____ **p.m.**