

**The Richland County Fish & Game Protective Association Inc.
MEMBER MEETING
Wednesday, March 6, 2024**

Call to order at _____ p.m.

Pledge of Allegiance

Prayer

1. Roll Call

**Joe Tucker, President
Mike Hoffman, Vice-President
Cory Clark, Treasurer
Ron Robinson, Secretary
Misti Clark, Membership Secretary
Matt Carey, Board Member
Steve Chambers, Board Member
Dan Kardasz, Board Member
Jan Koon, Board Member
Tim Maust, Board Member
Hank Webb, Board Member
Jeff Williams, Board Member**

2. Secretary Report – Minutes

**Any corrections or additions?
Motion to accept?
Motion _____
Second _____
All in favor or opposed?**

3. Treasurer Report

**Any corrections or additions?
Motion to accept?
Motion _____
Second _____
All in favor or opposed?**

4. Membership Secretary Report

5. Committee Reports

Archery _____ Building/Grounds _____ Farm _____

Lake _____ Pheasants _____ Rifle/Pistol Ranges _____

Sporting Clays _____ Sportsmanship _____ Trap _____

6. Old Business

A. Purchase of John Deere 6420 Tractor with Cab & Boom Mower

B. Increase in membership from 300 to 310

7. New Business

A. Work Day and New Member Orientation

Saturday, March 30, 2024 – 8:00 a.m.

B. Review summer projects

C. Suggestions for Revised Standing Rules

8. Adjournment

Motion _____

Second _____

Meeting adjourned at _____ **p.m.**