## The Richland County Fish & Game Protective Association Inc. **BOARD MEETING AGENDA** Thursday, October 17, 2024

Call to order at \_\_\_\_\_ p.m.

**Pledge of Allegiance** 

Prayer

## 1. Roll Call

	Joe Tucker, President Mike Hoffman, Vice-President Cory Clark, Treasurer Ron Robinson, Secretary Misti Clark, Membership Secretary Matt Carey, Board Member Steve Chambers, Board Member Dan Kardasz, Board Member Jan Koon, Board Member Tim Maust, Board Member Hank Webb, Board Member Jeff Williams, Board Member	
2.	Secretary Report – Minutes	Any corrections or additions? Motion to accept? Motion Second All in favor or opposed?
3.	Treasurer Report	Any corrections or additions? Motion to accept? Motion Second All in favor or opposed?

4. Membership Secretary Report

5. Committee Reports

Archery \_\_\_\_\_ Building/Grounds \_\_\_\_\_ Farm \_\_\_\_\_

Lake \_\_\_\_\_ Pheasants \_\_\_\_\_ Rifle/Pistol Ranges \_\_\_\_\_

Sporting Clays \_\_\_\_\_ Sportsmanship \_\_\_\_\_ Trap \_\_\_\_\_

6. Old Business

A. Youth Hunt

B. 501(c) (4) Update

C. Membership Dues Increase

D. Christmas Party

7. New Business

A. Upcoming Pheasant Season

8. Adjournment

Motion \_\_\_\_\_

Second \_\_\_\_\_

Meeting adjourned at \_\_\_\_\_ p.m.