

**The Richland County Fish & Game Protective Association Inc.  
MEMBER MEETING  
Wednesday, September 4, 2024**

Call to order at \_\_\_\_\_ p.m.

**Pledge of Allegiance**

**Prayer**

**1. Roll Call**

**Joe Tucker, President  
Mike Hoffman, Vice-President  
Cory Clark, Treasurer  
Ron Robinson, Secretary  
Misti Clark, Membership Secretary  
Matt Carey, Board Member  
Steve Chambers, Board Member  
Dan Kardasz, Board Member  
Jan Koon, Board Member  
Tim Maust, Board Member  
Hank Webb, Board Member  
Jeff Williams, Board Member**

**2. Secretary Report – Minutes**

**Any corrections or additions?  
Motion to accept?  
Motion \_\_\_\_\_  
Second \_\_\_\_\_  
All in favor or opposed?**

**3. Treasurer Report**

**Any corrections or additions?  
Motion to accept?  
Motion \_\_\_\_\_  
Second \_\_\_\_\_  
All in favor or opposed?**

**4. Membership Secretary Report**

**5. Committee Reports**

Archery \_\_\_\_\_ Building/Grounds \_\_\_\_\_ Farm \_\_\_\_\_

Lake \_\_\_\_\_ Pheasants \_\_\_\_\_ Rifle/Pistol Ranges \_\_\_\_\_

Sporting Clays \_\_\_\_\_ Sportsmanship \_\_\_\_\_ Trap \_\_\_\_\_

**6. Old Business**

**A. Possible funding for new Club House**

**B. Review of bird tagging procedures for Licensed Shooting Preserve**

**C. Youth Hunt**

**7. New Business**

**A. Discussion of 501(c)(3) vs. 501(c)(4)**

**8. Adjournment**

**Motion** \_\_\_\_\_

**Second** \_\_\_\_\_

**Meeting adjourned at \_\_\_\_\_ p.m.**