

The Richland County Fish & Game Protective Association Inc.  
**BOARD MEETING AGENDA**  
Thursday, February 20, 2025

Call to order at \_\_\_\_\_ p.m.

**Pledge of Allegiance**

**Prayer**

**1. Roll Call**

**Joe Tucker, President**  
**Mike Hoffman, Vice-President**  
**Cory Clark, Treasurer**  
**Ron Robinson, Secretary**  
**Misti Clark, Membership Secretary**  
**Matt Carey, Board Member**  
**Steve Chambers, Board Member**  
**Dan Kardasz, Board Member**  
**Jan Koon, Board Member**  
**Tim Maust, Board Member**  
**Hank Webb, Board Member**  
**Jeff Williams, Board Member**

**2. Secretary Report – Minutes**

**Any corrections or additions?**

**Motion to accept?**

**Motion** \_\_\_\_\_

**Second** \_\_\_\_\_

**All in favor or opposed?**

**3. Treasurer Report**

**Any corrections or additions?**

**Motion to accept?**

**Motion** \_\_\_\_\_

**Second** \_\_\_\_\_

**All in favor or opposed?**

**4. Membership Secretary Report**

**5. Committee Reports**

Archery \_\_\_\_\_ Building/Grounds \_\_\_\_\_ Farm \_\_\_\_\_

Lake \_\_\_\_\_ Pheasants \_\_\_\_\_ Rifle/Pistol Ranges \_\_\_\_\_

Sporting Clays \_\_\_\_\_ Sportsmanship \_\_\_\_\_ Trap \_\_\_\_\_

**6. Old Business**

**A. Review list of 2025 Projects**

**B. Attachments for Loader Tractor**

**7. New Business**

**A. Review Budget for 2025**

**B. Discuss fish count for upper lake**

**8. Adjournment**

**Motion** \_\_\_\_\_

**Second** \_\_\_\_\_

**Meeting adjourned at** \_\_\_\_\_ **p.m.**