

**The Richland County Fish & Game Protective Association Inc.
MEMBER MEETING
Wednesday, March 5, 2025**

Call to order at _____ p.m.

Pledge of Allegiance

Prayer

1. Roll Call

**Joe Tucker, President
Mike Hoffman, Vice-President
Cory Clark, Treasurer
Ron Robinson, Secretary
Misti Clark, Membership Secretary
Matt Carey, Board Member
Steve Chambers, Board Member
Dan Kardasz, Board Member
Jan Koon, Board Member
Tim Maust, Board Member
Hank Webb, Board Member
Jeff Williams, Board Member**

2. Secretary Report – Minutes

Any corrections or additions?

Motion to accept?

Motion _____

Second _____

All in favor or opposed?

3. Treasurer Report

Any corrections or additions?

Motion to accept?

Motion _____

Second _____

All in favor or opposed?

4. Membership Secretary Report

5. Committee Reports

Archery _____ Building/Grounds _____ Farm _____

Lake _____ Pheasants _____ Rifle/Pistol Ranges _____

Sporting Clays _____ Sportsmanship _____ Trap _____

6. Old Business

A. Standing Rules

B. Update on Equipment Purchase

C. New Member Orientation and Workday – Saturday, March 29

7. New Business

A. Online Store

8. Adjournment

Motion _____

Second _____

Meeting adjourned at _____ **p.m.**